4	
5	
6	
7	
8	
9	
10	
11	
12	
12	
13	
14	
10	
16	
1/	
18	
19	
20	-
21	
22	
23	
24	-
25	
456789111234567891112345678911123456789333333333333333333333333333333333333	-
27	***************************************
28	-
29	***************************************
30	*************
31	
32	-
33	-
31	-
2 	-
33 26	MINISTER STREET
30	****
3/	1

39

1

2

3

CLERK'S OFFICE

APPROVED

Date: 1-24-01

Submitted by: Assemblymember TESCHE

Prepared by: Assembly Office For reading: APRIL 24, 2001

ANCHORAGE, ALASKA AR NO. 2001- 129_

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY CALLING FOR A REORGANIZATION OF THE ANCHORAGE ASSEMBLY.

WHEREAS, a regular Municipal election was held on April 3, 2001; and

WHEREAS, Anchorage Municipal Code 2.30.010 A. states: "The Assembly shall meet and organize no later than the third Tuesday following each regular election."; and

WHEREAS, the third Tuesday following the April 3, 2001 Municipal election is Tuesday, April 24, 2001.

NOW, THEREFORE, the Anchorage Assembly resolves

<u>Section 1</u>: That the Assembly will reorganize during its regular meeting of April 24, 2001 as required by law.

<u>Section 2</u>: That the Assembly will reorganize immediately upon passage and approval of this resolution.

PASSED AND APPROVED by the Anchorage Assembly this 24 day of 4 day of

Drih 2 Chair

ATTEST:

2001

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

Ax 200) - 129

	Donnersking			
	Reorganization of the		INDICATE DOCUMENTS ATTACHED	
+				
	1 1			
1	DEPARTMENT NAME Assembly	DIRECTOR'S NAME	Fay Von Gemmingen	
1	HE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER 475	
	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
	Mayor			
\top	Heritage Land Bank			
\dagger	Merrill Field Airport			
\top	Municipal Light & Power			
	Port of Anchorage			
+	Solid Waste Services			
\top	Water & Wastewater Utility			
\top	Municipal Manger			
\dagger	Cultural & Recreational Services			
\top	Employee Relations			
\top	Finance, Chief Fiscal Officer		Elling	
\dagger	Fire		OFFICE ON THE	
+	Health & Human Services			
1	Office of Management and Budget		■ APR 1 8 2001	
+	Management Information Services		111111111111111111111111111111111111111	
†	Police		SIJI MORAL CLERY	
+	Planning, Development & Public Works		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
\top	Development Services			
\dashv	Facility Management			
\dashv	Planning			
+	Project Management & Engineering			
\dashv	Street Maintenance			
+	Traffic			
+	Public Transportation Department			
1	Purchasing			
1	Municipal Attorney			
	Municipal Clerk			
	Other			
5	SPECIAL INSTRUCTIONS/COMMENTS			
+	6	or Action	10.	
+				